

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-6461(A54046)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-6461 APPLICATION/CLAIM NO.: A54046 CERT. NO.: 12235

OWNERSHIP*****

NAME: Bank of American Fork
ADDR: 33 East Main Street
P. O. Box 307
American Fork, UT 84003
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 12/06/1979|PRIORITY: 12/06/1979|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/11/1980|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:09/09/1982|CERT/WUC: 04/07/1986|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [55-2]|MAP: [*]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.009 cfs
SOURCE: Underground Water Well
COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 171 ft W 696 ft from NE cor, Sec 12, T 5S, R 1W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 210 to ft. YEAR DRILLED: 1981 WELL LOG? Yes WELL ID#: 30421

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 401070.
55-6461 (CERT)

Table with 3 main sections: IRRIGATION (Beneficial Use Amt: UNEVALUATED acres, Group Total: 0.25, PERIOD OF USE: 04/01 TO 10/31), PLACE OF USE (grid of NW, NE, SW, SE for NORTH WEST, NORTH EAST, SOUTH WEST, SOUTH EAST quarters), and Section Totals (0.2500). Includes a GROUP ACREAGE TOTAL of 0.2500.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

SUPPLEMENTAL GROUP NO. 406753.
55-6461 (CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 6.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

MAP NUMBER: Sec. 12,T5S,R1W,SLBM
*****END OF DATA*****